

# Manhattan Mennonite Fellowship

*Seeking the peace of the City!*

**WELCOME!**

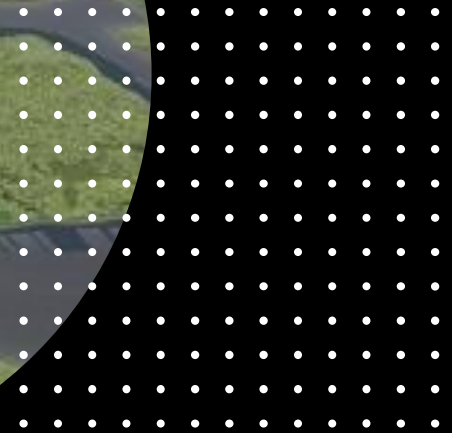
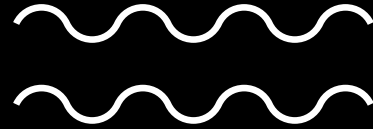
January 16, 2022  
**SECOND SUNDAY IN EPIPHANY**

A serene landscape featuring a calm lake in the foreground, reflecting the surrounding environment. In the background, there are dark, forested mountains under a soft, hazy sky with a hint of sunset or sunrise. The word "Breathe" is overlaid in the center in a clean, white, sans-serif font.

Breathe

# Land acknowledgement

Manhattan Mennonite Fellowship recognizes that we are located in Lenapehoking, the ancestral and unceded territory of the Lenape people. Specifically, we are located on Munsie land, a Manhattan tribe of the Lenape people. We acknowledge the Lenape community, their elders both past and present, as well as future generations. We make this acknowledgement as part of our ongoing work to dismantle the legacies of settler colonialism and white supremacy.



*Silent reflection*

## COMING into CHRIST'S PRESENCE

We participate in rhythms and movements,  
seasons and circumstances.

The completion of one rhythm gives way to a new rhythm.

One season transitions into another.

In music, the silence between the notes is also the song.

A pause in poetry is also the poem.

In these movements of fullness and emptiness, may we  
surrender to the Christ who illuminates our hearts;

Whose Spirit moves us through life, through decay and  
ruin, and into new life.

Let us participate in the movement of God's Love.





# Song



**D**octrine of  
**D**iscovery  
*in the name of Christ*



# Sharing peace

*Where do you see God moving?*



On the third day there<sup>+</sup> was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

- John 2:1-11

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**MEDITATION**

**PRAYER for OFFERING**

**INTROS & ANNOUNCEMENTS**

**SHARING PEACE**

**JOYS & CONCERNS**

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COMMON PRAYER

Holy One: Your kingdom come. Your will be done. On earth as it is in heaven. Nourish us with bread that sustains body and soul. Transform us into a forgiven and forgiving people, a loving and beloved community; and lead us not into temptation, but deliver us from evil, both personal and systemic. For yours is the kingdom and the power and the glory forever. Amen





**The peace of the earth be with you,  
the peace of the heavens too;  
the peace of the rivers be with you,  
the peace of the oceans too.  
Deep peace falling over you;  
God's peace growing in you.**

La paz de la tierra este contigo,  
la paz de los cielos también.  
La paz de los ríos este contigo,  
La paz de los mares también.  
La paz profunda cayendo sobre  
Paz profunda cayendo sobre.

Traditional Guatemalan song. Arranged  
in English by John Bell.

## SENDING BLESSING

We go into the darkness  
because the light only illuminates so  
much of the cosmos.

In the rich darkness we discover the  
fabric of eternity.

In the fullness of Christ's peace, we go.  
Amen.



“My peace I leave with you.  
My peace I give you.”  
- Jesus

